



# Living Streets Aotearoa

## Golden Foot Awards Nominations 2016

**These Golden Foot Awards have been sponsored by Opus**

The Awards Ceremony will be held at the [2WalkandCycle Conference](#), 6-8 July in Auckland

**Entries must be received by Wednesday 1 June 2016**

**Early Bird Draw:** All valid nominations received by **Monday 2 May 2016** will be in the draw to win Living Streets umbrellas

Judges will accept nominations for projects that have not been entered into previous Golden Foot Awards

- ! Projects
- ! Facilities
- ! Events
- ! Research
- ! School projects (can include scooting and skating)
- ! Walking Advocate Champions
- ! Extraordinary walkers (eg walkers completing the Te Araroa Trail fundraising for a particular cause, commuters walking long distances, stories of extraordinary weight loss through walking )
- ! Walking and Public Transport
- ! Buildings and public spaces that demonstrate strong accessibility and CPTED principles
- ! Other

For examples of previous years' successful nominations go [here](#).

***Please note: This year we are just about walking and judges will not consider shared walking and cycling Projects***

The Judges consider:

- ! **Accessibility**
- ! Whether the **NZ Pedestrian Planning and Design Guidelines** have been considered in the planning and implementation of each nomination.

! **Budget**

! How well the project/facility/ individual **encourages others to walk**

! How well the project/facility/ individual **overcomes barriers** to enable more walking

The completed entry form should be emailed to Meg Christie (one nomination per email please); [Meg.Christie@livingstreets.org.nz](mailto:Meg.Christie@livingstreets.org.nz) or posted to PO Box 1475 Christchurch 8140

For any queries, please contact Meg Christie (03) 981 1304; 027 8486927

! The maximum entry size is a document of **five** A4 pages as a DOC, DOCX, RTF, or PDF file format. Any information beyond the five page limit will not be evaluated.

! *Please attach a high resolution photo in standard formats (JPEG or GIF) of the project and any maps produced. If files exceed 6 MB limit please send in separate emails with identical subject headings.*

! *Please send a high resolution logo of the nominated organisation or photo of the nominated person. If these are not easily available please be prepared to obtain these upon request.*

! *Entries may include web links, but please note that these will only be referred to at judges' discretion.*

! *Although the judging panel may independently seek additional information on nominated entries, it is in your best interests to provide as much detail in your entry within the five page limit (This opening page is not included in the limit).*

! *If alternative material/media is considered important as part of the submission, please contact the Awards Coordinator as early as possible.*

! *The Awards Coordinator reserves the right to determine the appropriate Award Category for a nomination.*

! *All nominations must be in relation to a New Zealand walking project.*

First Name: \_\_\_\_\_ Last name: \_\_\_\_\_  
\_\_\_\_\_

Organisation: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: (     ) \_\_\_\_\_

Your relationship to nominee: \_\_\_\_\_

How did you find out about the Golden Foot Walk awards?: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Note: Where multiple agencies were involved in a project/promotion, only ONE organisation should be specifically nominated for the award (although others should be acknowledged)**

Name of project: \_\_\_\_\_

Name of organisation: \_\_\_\_\_

Address: \_\_\_\_\_

Contact name: \_\_\_\_\_

Contact email:\_\_\_\_\_ Telephone: (        ) \_\_\_\_\_  
\_\_\_\_\_

**Please provide a 50 word summary description of the nominated project/organisation (note: this will be used for subsequent publicity and for the display board at the Award ceremony and throughout the 2WalkandCycle Conference)**

\_\_\_\_\_

**Coverage**, in terms of number of people affected, geography, and demography for this initiative as well as community involvement:

\_\_\_\_\_

**Success to date** of the initiative to support walking and meet its objectives or overcome barriers to walking, and some detail on funding for the project:

\_\_\_\_\_

**Potential applicability** of initiative to other locations or organisations:

\_\_\_\_\_

**Relative uniqueness and innovation** of this initiative in NZ:

\_\_\_\_\_

Please provide any additional supporting information that may be helpful for comprehension and subsequent publicity up to the 5 A4 page document limit.

**A poster board display of visual images and resources at the 2WalkandCycle Conference will showcase all Finalists' projects, facilities, and promotions**